## NATIONAL CANCER INSTITUTE

#### Agenda

## 13th Virtual Meeting of the NATIONAL CANCER ADVISORY BOARD

#### **September 1-2, 2020**

#### Tuesday, September 1 – OPEN

#### <u>1:00 p.m. - 2:00 p.m.</u>

Ad Hoc Subcommittee on Population Sciences, Epidemiology, and Disparities

## 2:15 p.m. - 3:15 p.m.

Ad Hoc Subcommittee on Global Cancer Research

#### 3:30 p.m. - 4:30 p.m.

Subcommittee on Planning and Budget

## 4:45 p.m. - 5:45 p.m.

Ad Hoc Subcommittee on Experimental Therapeutics

### Wednesday, September 2 – OPEN

#### <u>1:00 p.m. - 1:05 p.m.</u>

Call to Order and Opening Remarks

- Consideration of June 15, 2020 Joint BSA/NCAB Meeting Summary
- Conflict of Interest
- Future Meeting Dates

## **Confirmed:**

November 30-December 2 - Joint Virtual	Monday, Tuesday, Wednesday
February 11, 2021 - Virtual	Thursday
June 13-15, 2021 - Joint	Sunday, Monday, Tuesday
August 31 - September 2	Tuesday, Wednesday, Thursday
December 7-9, 2021 - Joint Virtual	Tuesday, Wednesday, Thursday
<u>To be Confirmed:</u>	
February 10, 2022 - Virtual	Thursday
June 13-15, 2022 - Joint	Monday, Tuesday, Wednesday
August 31 - September 2	Wednesday, Thursday, Friday
December 5-7, 2022 - Joint Virtual	Monday, Tuesday, Wednesday,

## 1:05 p.m. - 1:35 p.m.

by Subtype

NCI Director's Report	Dr. Sharpless
<u>1:35 p.m 1:50 p.m.</u>	
Legislative Report	Ms. Holohan
<u>1:50 p.m 2:30 p.m.</u>	
The Impact of Advances in Lung Cancer Treatment on Population Mortality	Dr. Howlader

Dr. Jaffee

# 2:30 p.m. - 2:50 p.m.

Update on TMIST – Tomosynthesis Mammographic Imaging Screening Trial	Dr. Castle
<u>2:50 p.m 3:50 p.m.</u>	
Ongoing and New Business	Dr. Jaffee
Subcommittee Reports:	
- Ad Hoc Subcommittee on Population Science, Epidemiology, and Disparities	Dr. Paskett
- Standing Subcommittee on Planning and Budget	Dr. Barker
- Ad Hoc Subcommittee on Global Cancer Research	Dr. Ali-Osman
- Ad Hoc Subcommittee on Experimental Therapeutics	Dr. Ley
• Future Agenda Items	

• Other Items

# <u>3:50 p.m. - 4:00 p.m.</u>

Coffee Break and Adjournment of Open Session

### <u>4:00 p.m. – 4:45 p.m.</u>

**Closed Session** 

# This portion of the meeting is being closed to the public in accordance with the Provisions set forth in Sections 552b(c) (4), 552b(c) (6). Title 5 U.S. Code and 10(d) of The Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2).

- Grants Review
- Discussion of Personnel and Proprietary Issues

## <u>4:45 p.m.</u>

Adjournment