#### DEPARTMENT OF HEALTH AND HUMAN SERVICES

## National Institutes of Health National Cancer Institute Bethesda, Maryland

#### **AGENDA**

## 164th Meeting of the NATIONAL CANCER ADVISORY BOARD February 7-8, 2013

### **Thursday, February 7 - OPEN**

(Hyatt Regency Bethesda--See Subcommittee Meeting Listing)

### 6:30 p.m. - 8:30 p.m.

## AD HOC SUBCOMMITTEE ON COMMUNICATIONS

## <u>Friday, February 8 - OPEN</u> Conference Room 10, C Wing, Building 31

## 9:00 a.m. - 9:05 a.m.

I. CALL TO ORDER, OPENING REMARKS AND CONSIDERATION OF NOVEMBER 2012 MINUTES

Dr. Jacks

II. FUTURE BOARD MEETING DATES

#### To be confirmed:

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#### **Confirmed:**

June 25-26, 2013	Monday, Tuesday
September 9-11, 2013	Monday, Tuesday, Wednesday
December 9-11, 2013	Monday, Tuesday, Wednesday
June 22-23, 2014	Sunday, Monday
September 8-10, 2014	Monday, Tuesday, Wednesday
December 1-3, 2014	Monday, Tuesday, Wednesday

#### 9:05 a.m. - 10:00 a.m.

III. NCI DIRECTOR'S REPORT

Dr. Varmus

Dr. Lowy

Dr. Doroshow

## 10:00 a.m. - 10:45 a.m.

IV. ANNUAL REPORT TO THE NATION

Dr. Edwards Dr. Lowy

#### 10:45 a.m. - 11:00 a.m.

COFFEE BREAK

## 11:00 a.m. - 11:30 a.m.

V. PRESIDENT'S CANCER PANEL REPORT Dr. Rimer

## 11:30 a.m. - 12:00 p.m.

VI. OBESITY AND CANCER Dr. Ballard-Barbash

### 12:00 p.m. - 12:15 p.m.

VII. ANNUAL DELEGATIONS OF AUTHORITY Dr. Wirth

#### 12:15 p.m. - 1:15 p.m.

LUNCH

## 1:15 p.m. - 2:00 p.m.

VIII. ONGOING AND NEW BUSINESS Dr. Jacks

• COMMUNICATIONS SUBCOMMITTEE REPORT Dr. Champion

#### 2:00 p.m. - 2:30 p.m.

IX. BI-ENNIAL REVIEW OF INCLUSION OF WOMEN AND
MINORITIES IN CLINICAL RESEARCH REPORT

Dr. Abrams

## 2:30 p.m. - 3:00 p.m.

X. IMPACT OF THE IMPLEMENTATION OF THE OPERATIONAL Dr. Abrams EFFICIENCY WORKING GROUP (OEWG) REPORT ON THE CLINICAL TRIALS SYSTEMS

#### 3:00 p.m. - 3:15 p.m.

COFFEE BREAK AND ADJOURNMENT OF OPEN SESSION

## 3:15 p.m. - 4:00 p.m.

#### XI. CLOSED SESSION

This portion of the meeting is being closed to the public in accordance with the Provisions set forth in Sections 552b(c) (4), 552b(c) (6). Title 5 U.S. Code and 10(d) of The Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2).

- GRANTS REVIEW
- DISCUSSION OF PERSONNEL AND PROPRIETARY ISSUES

#### 4:00 p.m.

XII. ADJOURNMENT

# **SUBCOMMITTEE MEETING(S)**

# **OPEN**

# AD HOC SUBCOMMITTEE ON COMMUNICATIONS

Hyatt Regency Bethesda One Metro Center Congressional Room Bethesda, MD Thursday, February 7, 2013 6:30 p.m. - 8:30 p.m.