September 5, 2008

DEPARTMENT OF HEALTH AND HUMAN SERVICES National Institutes of Health National Cancer Institute Bethesda, Maryland

AGENDA

147th Meeting of the NATIONAL CANCER ADVISORY BOARD September 7 - 8, 2008

Sunday, September 7 - OPEN

(Bethesda Marriott Suites, 6711 Democracy Boulevard, Bethesda, MD)

7:30 p.m. - 9:00 p.m.

CANCER CENTERS SUBCOMMITTEE MEETING

<u>Monday, September 8 - OPEN</u> Conference Room 6, C Wing, Building 31

8:00 a.m. - 8:15 a.m.

I. CALL TO ORDER, OPENING REMARKS AND CONSIDERATION OF JUNE 2008 MINUTES

Dr. Runowicz

II. FUTURE BOARD MEETING DATES

Confirmed:

December 8-10, 2008 February 2-4, 2009 June 10-12, 2009 September 14-16, 2009 November 30-December 2, 2009 February 8-10, 2010 June 7-9, 2010 Monday, Tuesday, Wednesday Monday, Tuesday, Wednesday Wednesday, Thursday, Friday Monday, Tuesday, Wednesday Monday, Tuesday, Wednesday Monday, Tuesday, Wednesday Monday, Tuesday, Wednesday

8:15 a.m. - 9:15 a.m.

III. NCI DIRECTOR'S REPORT

<u>9:15 a.m. - 9:40 a.m.</u>

IV. PRESIDENT'S CANCER PANEL REPORT

Dr. Leffall

Dr. Niederhuber

<u>9:40 a.m. - 10:00 a.m.</u>

COFFEE BREAK

V.	LEGISLATIVE UPDATE	Ms. Erickson
<u>10:00</u>	<u>a.m 10:15 a.m.</u>	
VI.	COFFEE BREAK	
<u>10:15</u>	<u>a.m 10:45 a.m.</u>	
VII.	ANNUAL UPDATE: AMERICAN SOCIETY OF CLINICAL ONCOLOGY (ASCO)	Dr. Schilsky
<u>10:45</u>	<u>a.m 12:15 p.m.</u>	
VIII.	STATUS REPORT: NCI COMMUNITY CANCER CENTERS PROGRAM (NCCCP)	Dr. Niederhuber Dr. Johnson Dr. Purcell Dr. Krasna Dr. Clauser
<u>12:15</u>	<u>p.m 1:15 p.m.</u>	
	LUNCH	
<u>1:15</u>	о. m 2:00 р.m.	
IX.	CELLULAR TELEPHONES AND BRAIN TUMORS	Dr. Fraumeni Dr. Inskip
<u>2:00 p</u>	. <u>m 2:45 p.m.</u>	
X.	NEURO-ONCOLOGY OVERVIEW	Dr. Fine
<u>2:45 p</u>	. <u>m 3:15 p.m.</u>	
XI.	UPDATE: SPECIALIZED PROGRAMS OF RESEARCH EXCELLENCE (SPORE)	Dr. Doroshow Dr. Hecht
<u>3:15 p</u>	. <u>m 3:30 p.m.</u>	
XII.	ONGOING AND NEW BUSINESS	Dr. Runowicz
	• SUBCOMMITTEE REPORT(S): CANCER CENTERS	
	• FUTURE AGENDA ITEMS	
	• OTHER ISSUES	
<u>3:30 p</u>	<u>.m 3:45 p.m.</u>	

CLOSED SESSION

This portion of the meeting is being closed to the public in accordance with the Provisions set forth in Sections 552b(c) (4), 552b(c) (6). Title 5 U.S. Code and 10(d) of The Federal Advisory Committee Act, as amended (5 U.S.C. appendix 2).

- GRANTS REVIEW
- DISCUSSION OF PERSONNEL AND PROPRIETARY ISSUES

<u>5:00 p.m.</u>

ADJOURNMENT

SUBCOMMITTEE MEETING

OPEN

CANCER CENTERS SUBCOMMITTEE MEETING

Bethesda Marriott Suites 6711 Democracy Boulevard Patriot B Room Bethesda, Maryland Sunday, September 7, 2008 7:30 p.m. - 9:00 p.m.